



**GALVESTON COUNTY RANCHERS' ASSOCIATION**  
**2021-2022 Scholarship Application**

**NOTE TO APPLICANT:** All items must be completed, all signatures must be original, no autopen, and applications may be mailed or delivered to Scholarship Chairman Donald Childress at 5501 Ghinaudo Road, Hitchcock, TX 77563, no later than May 15, 2022.

Applicant (Full Name) \_\_\_\_\_

PRINT

Home Mailing Address \_\_\_\_\_ Phone: \_\_\_\_\_

PRINT

Date and Place of Birth: \_\_\_\_\_ Email address \_\_\_\_\_

Name of High School \_\_\_\_\_ Rank in Class \_\_\_\_\_ (Example: 13/325) Attach Transcript.

Your SAT or comparable college entrance exam Score \_\_\_\_\_ (Attach copy) (If pending, explain in Comments below)

College you plan to attend \_\_\_\_\_ Have you been accepted? \_\_\_\_\_ (If pending, explain in comments)

(Scholarship funds are mailed directly to the college for deposit in student's account indicated on form to be mailed to each award recipient.)

Planned course of study \_\_\_\_\_ Comments \_\_\_\_\_

OPTIONAL FOR CONTACT PURPOSE ONLY: Alternate Email: \_\_\_\_\_ Text/Cell \_\_\_\_\_

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**APPLICANT'S CURRENT INVENTORY (Not parents), i.e. livestock, equipment, etc.**

**APPLICANT'S FINANCIAL STATEMENT (Not parents)**

Current investment in agriculture/other: \$ \_\_\_\_\_ Other Assets: \$ \_\_\_\_\_ Debts: \$ \_\_\_\_\_

(Please explain assets and debts i.e. related to animal OR other projects for show.) \_\_\_\_\_

\*\*\*\*\*

**WE, THE UNDERSIGNED, HAVE APPLIED OUR SIGNATURE IN VERIFICATION AS APPLICABLE.**

(Must have printed name and signature of person indicated and no autopen, in order to qualify for consideration.)

Applicant \_\_\_\_\_ Date \_\_\_\_\_

PRINT NAME

SIGNATURE

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

PRINT NAME

SIGNATURE

High School Principal \_\_\_\_\_ Date \_\_\_\_\_

PRINT NAME

SIGNATURE

Vo-Ag Instructor or County Extension Agent \_\_\_\_\_ Date \_\_\_\_\_

PRINT NAME

SIGNATURE

\*\*\*\*\*End of Application\*\*\*\*\*

**FOR RANCHERS' ASSOCIATION USE ONLY**

We have reviewed this application and recommend the applicant be approved for scholarship award.

Scholarship Committee: \_\_\_\_\_ Date \_\_\_\_\_

Chairman

Amount of Scholarship Award \$ \_\_\_\_\_ Presiding Officer \_\_\_\_\_ Date \_\_\_\_\_



## **GALVESTON COUNTY RANCHERS' ASSOCIATION**

### **2021-2022 Scholarship Application**

#### **General Information**



Each school year, the Galveston County Ranchers' Association (GCRA) provides scholarships for outstanding students of Galveston County. The **student must be a member of the Texas FFA or a Texas 4-H Club.**

The candidate must be a high school senior who will graduate and be eligible to attend college by the spring semester following presentation of the scholarship.

Candidates will be confined to those who enroll in an accredited college offering courses that would ultimately lead to any bachelor's degree.

Selection of the scholarship recipients will be made from a determination by the scholarship committee and will be based upon: need, scholastic ability, leadership, citizenship, and participation in 4-H or FFA activities. Some additional consideration may be given to those applicants pursuing a career in agriculture, but this does not necessarily mean that those will be guaranteed a scholarship.

The scholarship rating, after completion of the second quarter of the senior year, must place the applicant in upper one-half (1/2) of his/her class.

The Galveston County Ranchers' Association will make final approval of each scholarship recipient.

The funds for the scholarships awarded will be disbursed however the scholarship committee deems appropriate each year, subject to final approval of the organization. Winners will be notified by mail.

**IMPORTANT:** Applicants must complete the one-page Galveston County Ranchers' Association application and must attach: (1) one recent, black and white or color photo for identification purposes; (2) one validated and sealed copy of their high school transcript; (3) one copy of applicant's college entrance exam scores; and (4) a one-page narrative of the applicant's activities including the kinds of projects and scope of each, leadership and citizenship activities, interest in agriculture, and need for the scholarship. All signatures must be applied, no autopen, and dated prior to submission deadline of **May 15, 2022**, or the application will not be considered. Under no circumstances will any application be accepted in person or postmarked after the deadline of **May 15, 2022**.

Each applicant is requested to exercise extreme diligence in submitting their application by the above deadline with all the required attachments and signatures in order to be considered for the award. It is respectfully recommended that the applicant NOT WAIT UNTIL NEAR SUBMISSION DEADLINE to obtain required materials from and signatures of High School Principal and Vo-Ag Instructor/County Extension Agent.

#### **IMPORTANT NOTICE**

**(Please provide this one-page with application form to each student.)**



# GALVESTON COUNTY RANCHERS' ASSOCIATION

## Signature Information

**(FOR ALL SIGNERS OF THE GCRA SCHOLARSHIP APPLICATION FORM)**

In the best interest of assisting the student in expediting the application process in a timely manner and meeting the deadline submission date of May 15, 2022, the following SIGNATURES REQUIRED section of the Galveston County Ranchers' Association (GCRA) Scholarship Application Form is hereby clearly defined. Each individual signer is asked to expedite the application upon receipt by providing/verifying only information that applies to the signer while enabling the student to qualify for scholarship consideration.

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**"WE, THE UNDERSIGNED, HAVE APPLIED OUR SIGNATURE IN VERIFICATION AS APPLICABLE.**

***(Must have printed name and all signatures of person indicated and no autopen, in order to qualify for consideration.)"***

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**Clarification:** Signature of the person indicated verifies complete and accurate information on the form related ONLY to the line or lines that the signer is expected to provide/verify as noted below. Only the student and parents can verify ALL information on the form, i.e. INVENTORY, FINANCIAL STATEMENT, COLLEGE INFORMATION, etc., and that the form is accurate and complete before submitted to the GCRA for consideration. Therefore, the signers, High School Principal and Vo-ag Instructor or County Extension Agent, are not expected to verify the entire application FORM being accurate and complete when presented for their signature, but only what applies to the signer. The student/applicant is responsible for accuracy and completeness of the entire application, verified by Parent/Guardian, in order to be considered for scholarship award.

**Applicant:** verifies all information on application form is accurate and complete.

**Parent/Guardian:** verifies all information on application form is accurate and complete.

**High School Principal:** verifies applicant is graduating from indicated High School and provides transcript.

**Vo-ag Instructor or County Extension Agent:** verifies applicant being a member of their respective school FFA or a Galveston County 4-H Club.

**General information:** When notified, each award recipient is provided an additional form to be submitted at time of award presentation (July or August) that includes college information often not available at time of scholarship application, i.e. college name, college address, acceptance, and more. Scholarship recipients have until the Spring semester following their high school graduation to be enrolled in college and qualify for the award. The Ranchers work with recipients in meeting their goals.

For further information, please contact Donald Childress, Scholarship Committee Chairman, at 409-925-5017.

**(Please provide this one-page with application form to each student.)**